

| Pool #1 | Round 1 | Round 2 | Round 3 | Kentucky State Duals 2018 | | Sectional Champ | SEED | Runner Up | Side of the Bracket |
|-----------------|---------|---------|---------|----------------------------------|----------------------------|-----------------|------|----------------|------------------------|
| | | | | | Small School Braket | | | | |
| | | | | | | Union County | | 1 Trigg | bottom |
| Union County | Mat #1 | Mat #1 | Mat #1 | | | Walton Verona | | 2 Harrison | top |
| Harrison County | A vs B | B vs C | A vs C | | | Sheldon Clark | | 3 Pikeville | bottom |
| John Hardin | M #1 | M #5 | M #9 | | | Wayne County | | 4 Boyle County | bottom |
| | | | | | | Franklin County | | 5 Western Hill | top |
| | | | | | | Larue County | | 6 John Hardin | top |
| Pool #2 | | | | M #13 | | | | | |
| | | | | | | | | | |
| Sheldon Clark | Mat #2 | Mat #2 | Mat #2 | | | | | | |
| Western Hills | A vs B | B vs C | A vs C | | | | | | |
| Wayne County | M #2 | M #6 | M #10 | | | | | | |
| | | | | | | | | | |
| Pool #3 | | | | | | | | | |
| Larue County | Mat #3 | Mat #3 | Mat #3 | | M #24 | Champion | | | Pool 3,4 lottery draws |
| Boyle County | A vs B | B vs C | A vs C | | | | | | |
| Franklin County | M #3 | M #7 | M #11 | | | | | | |
| | | | | | | | | | |
| Pool #4 | | | | M #14 | | | | | |
| | | | | | | | | | |
| | Mat #4 | Mat #4 | Mat #4 | | | | | | |
| Pikeville | A vs B | B vs C | A vs C | | | | | | |
| Trigg County | M #4 | M #8 | M #12 | | | | | | |
| Walton Verona | | | | | Loser #13 | | | | |
| | | | | | | | | | |
| | | | | | | M #23 | | | |
| | | | | | | | | | |
| | | | | | Loser #14 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | M# 15 | | | | | |
| M# 13 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| M #20 | | | | | M# 22 | 5th Place | | | |
| | 9th | Place | | | | | | | |
| | | | | | | | | | |
| M #18 | | | | | M# 16 | | | | |
| | | 46-28 | | | | | | | |
| | | | | | | | | | |
| | 10th | Place | | | | | | | |

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|------------|------|-------|--|-------|-----------|-----------|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
| M #19 | | | | M #21 | | | | | | | | | |
| | 11th | Place | | | 7th Place | | | | | | | | |
| | | | | | | | | | | | | | |
| 12th Place | | | | | | 8th Place | | | | | | | |